

No. _____

Date: 10/8/2025

It is certified that an inspection team headed by Rishabh Awasthi from Nagar Panchayat, Moosanagar, District Kanpur Dehat (U.P.) inspected the Baburam Rukmani Devi Higher Secondary School, Rasoolpur, Moosanagar, Tehsil Bhognipur, District Kanpur Dehat (U.P.) on 18/08/2025 and found that the said institution has safe drinking water facilities for the students and staff members of the school and is maintaining hygienic sanitation conditions in the school building and campus as per the norms prescribed by the Central/State/U.T. Government.

The above is valid for a period of **one year**.

मार्गदर्शक

उपर्युक्त निर्देशानुसार वापराम
नगरपाली द्वारा दिया गया स्वीकृत संकेत पर
विनाशकारा पेक्षणी सोबत-ही व्यवस्थित
निरीक्षण विधान नगर गृह वाला वाला
हक्केवाला सुश्रृङ्खला वाली पीचेहै तगा
कुमार द्वारा जीर्ण पत्र सालं सम्बन्ध में
पाला द्वारा एक जल्द आवृत्ति है
दूसरा द्वारा आपकी लगा
म सार्व है जित द्वारा Rishabh Awasthi

Signature with Seal: 

Name: अशिषासी अवस्थी

Designation: नगर पंचायत मूसानगर
कानपुर देहात

To

Baburam Rukmani Devi Higher Secondary School
Rasoolpur, Moosanagar, Tehsil Bhognipur,
District Kanpur Dehat, Uttar Pradesh

20/8/2025
10:45 AM - 10:50 AM
प्रबन्धक

TEST REPORT

(Water Sample Analysis)

Format No. GTL/SF/50

| | | | |
|------------------------------------|--|--------------------------------|-----------------------|
| Sample Code No. | SRL0300 | Report No. | SRL2505-0300 |
| Sample Code Given By Client | Client | Issue Date | 12-05-2025 |
| Sample Drawn by | Client | Condition of the Sample | Sealed |
| Sample Drawn on | 08-05-2025 | Nature of Sample | Drinking Water |
| Sample Received on | 08-05-2025 | Test Duration | 08/05/2025-12/05/2025 |
| Sampling Location | At School | Sample | 2 liter |
| Client's Name & Address | M/s Baburam Rukmani Devi Higher Secondary School, Rasoolpur, Moosanagar, Kanpur Dehat, Uttar Pradesh | | |

| S. No. | Parameter Tested | Units | Result | Test Protocol Second Revision |
|---------------|-----------------------------------|-------------------------|---------------|--------------------------------------|
| 1 | Color | Hazen | <5.0 | APHA 2120 C |
| 2 | pH Value | - | 7.32 | APHA 4500-H+,B |
| 3 | Turbidity | NTU | Nil | APHA 2130 B |
| 4 | Electrical Conductivity | $\mu\text{S}/\text{cm}$ | 595.4 | APHA 2510 B |
| 5 | Total Suspended Solids | mg/L | Nil | APHA 2540 D |
| 6 | Total Dissolve Solid | mg/L | 300 | APHA 2540 C |
| 7 | Total hardness as CaCO_3 | mg/L | 244 | APHA 2340-C |
| 8 | Calcium as Ca | mg/L | 68.93 | APHA 3500-Ca B |
| 9 | Magnesium as Mg | mg/L | 17.41 | APHA 3500 B |
| 10 | Alkalinity as CaCO_3 | mg/L | 268 | APHA 2320 B |
| 11 | Chlorides as Cl^- | mg/L | 21.99 | APHA 4500 Cl^- B |
| 12 | Sulphates as SO_4^{2-} | mg/L | 19.6 | APHA 4500- SO_4^{2-} E |
| 13 | Nitrate as NO_3^- | mg/L | 11.3 | IS 3025 (Part 34) |
| 14 | Iron as Fe | mg/L | Nil | APHA 3500 Fe B |
| 15 | Fluoride as F^- | mg/L | 0.28 | APHA 4500 F^- D |
| 16 | Sodium as Na | mg/L | 17.8 | APHA 3500 Na |
| 17 | Potassium as K | mg/L | 13.3 | APHA 3500 K, B |
| 18 | Residual Free Chlorine | mg/L | BDL | APHA 2350 B |

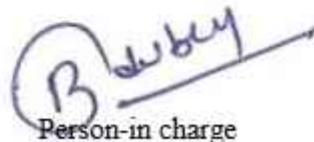
Remark: - Party asked for the above test only.

In the opinion of the undersigned the sample (hot drawn by us) referred to above is of standard quality as defined in the Act and rules made there under for the reasons given below:

Complies with IS: 105100-1991 in above respect.

End of Report


Signature of Analyst


Person-in-charge

Note: This report is not to be produced wholly or in part and cannot be used as an evidence in the Court of Law and should not be used in any advertising media without our special permission in writing.

Head Office: Spectro Analytical Labs Limited, E 41, Okhla Industrial Area, Phase II, New Delhi, 110020(India)
Phone : +91-11-41611000, 40522000, Email : care@spectro.in

Corporate Office: S-1 GNEPIP, Surajpur Industrial Area Kasna, Phase-V, Greater Noida, U.P.-201308(India)
Phone : +91 120-2341252, URL: www.spectrogroup.com

| | | | |
|------------------------------------|--|--------------------------------|-----------------------|
| Sample Code No. | SRL0300 | Report No. | SRL2505-0300 |
| Sample Code Given By Client | Client | Issue Date | 12-05-2025 |
| Sample Drawn by | Client | Condition of the Sample | Sealed |
| Sample Drawn on | 08-05-2025 | Nature of Sample | Drinking Water |
| Sample Received on | 08-05-2025 | Test Duration | 08/05/2025-12/05/2025 |
| Sampling Location | At School | Sample | 2 liter |
| Client's Name & Address | M/s Baburam Rukmani Devi Higher Secondary School, Rasoolpur, Moosanagar, Kanpur Dehat, Uttar Pradesh | | |

RESULTS

| S. No. | Parameter Tested | Units | Result | Test Protocol |
|--------|------------------|-----------|--------|-----------------------------|
| 1 | Total Coliform | MPN/100ml | Absent | Test Protocol: IS 1622-1981 |
| 2 | Faecal Coliform | MPN/100ml | Absent | Test Protocol: IS 1622-1981 |

Conclusion:

- The water is suitable for human consumption.
- The requirement mentioned here is as per IS 10500:2012 Drinking Water Specification.
- Conformity statement: The sample complies with IS 10500:2012 Drinking Water Specification with respect to the above parameters tested.

Shubhendra Singh -
Signature of Analyst

B. B. B.
Person-in charge

CONDITIONS OF TESTING

Spectro Research Lab Pvt. Ltd., will conduct, the required tests specified on the first page of Test Request Form, at the request of the Customer, in accordance with, and subject to, the following terms and conditions:

1. All requests for tests are subject by the Laboratory, and no order will constitute a binding commitment of the Laboratory unless and until such order is accepted by it, as evidenced by the issuance of a written "Test Report" by the Laboratory. The Test Report is issued solely by the Laboratory, is intended for the exclusive use of Customer and shall not be published, used for advertising purposes, copied or replicated for distribution to any other person or entity or otherwise publicly disclosed without the prior written consent of the Laboratory.
2. If Customer anticipates using the Test Report in any legal proceeding, arbitration, dispute resolution forum or other proceeding, it shall so notify the Laboratory prior to submitting the sample for testing.
3. The Test Report will set forth the findings of the Laboratory solely with respect to the test samples identified therein and, unless specifically and expressly indicated in the Test report, the results set forth in such Test Report will not be indicative or representative of the quality or characteristics of the lot from which a test sample will be taken. The Test Report will reflect the findings of the Laboratory at the time of testing only, and the Laboratory shall have no obligation to update the Test Report after its issuance. The Test Report will set forth the results of the tests performed by the Laboratory based upon the written information provided to the Laboratory as set forth in, or attached to, this Test Request Form. The Test Report will represent the entire understanding of the parties hereto with respect to the subject matter of the Test Report and no modification; extrapolation, variance or conclusion with respect thereto shall be permitted without the prior written consent of the Laboratory.
4. The Laboratory may, in its sole discretion, destroy samples which have been furnished to the Laboratory for testing and which have not been destroyed in the course of testing.
5. Unless a shorter or longer period is provided for on the reverse side of this Test Request Form, payment in full shall be in advance. The laboratory reserves the right, at any time and from time to time, to revoke any credit extended to client.

Note:

- i) This report is not to be produced wholly or in part and cannot be used as an evidence in the Court of Law and should not be used in any advertising media without our special permission in writing
- ii) Total liability of this laboratory is limited to the invoice amount
- iii) The result listed refers only to the tested samples and applicable parameters. endorsement of products is neither inferred nor implied